

**MARCH 24, 2025 - BE IT REMEMBERED**, that the Hartsville/Trousdale County Commission met pursuant to adjournment with the Honorable T. "Bubba" Gregory, Commission Chairman Pro Tempore presiding and the following commissioners present to wit: Beverly Atwood, Tommy Belcher, Alan Carman, Jerry Ford, Chris Gregory, Jeff Gregory, Linda Bruce, Judy Kerr, David Nollner, Lesley Overman, Mark Presley, Amber Russell, David Thomas, and Steve Whittaker.

1. **Open Court** - Sgt. Dusty Cato
2. **Invocation** - Steve Whittaker
3. **Pledge to the American Flag** - Steve Whittaker
4. **Roll Call** - Rita Crowder, County Clerk - 15 PRESENT, 5 ABSENT
5. **Approval of Minutes**  
Motion this court approve these minutes as presented.  
Motion by Jerry Ford, Second by Chris Gregory  
**VOICE VOTE** **MOTION CARRIED**
6. **Announcements** - No announcements.
7. **Set the Agenda**  
Motion this court set the agenda as presented.  
Motion by Beverly Atwood, Second by David Thomas  
**VOICE VOTE** **MOTION CARRIED**
8. **Citizens' Response to Agenda Items** - None presented.
9. **County Mayor Report** - Jack McCall
  - Met with several architects and civil engineers for the Ward School Project. Work on this should begin by the end of April. Anyone with any personal property in the building has been notified to remove it within the next thirty days.
  - Meeting is scheduled this with week with the people concerning the Brownfield Identification Grant for \$20,000. This grant is for buildings and properties located in the city and/or county that could possibly qualify for a secondary grant to be brought back to usefulness.
  - Still waiting on Phase II of the environmental study on the 8 acres of the Ward School Property
  - TDOT will begin work on the bridge very soon
  - Spoke with Cliff Sallee about beginning work on the curbs in town. Hopefully, these will be repaired very quickly.
  - TDOT has given permission to do some work on the traffic light at the intersection of McMurry and Broadway. We will be adjusting the arrows coming off of Halltown and a few other adjustments.
10. **Committee/Board Report** - *SEE ATTACHED MINUTES*
  - A. Steering - Mar 4
  - B. Personnel - Mar 4
  - C. Parks & Recreation - Mar 11
  - D. Public Works - Mar 11
  - E. Budget & Finance - Mar 17
  - F. First Responders - Mar 24
  - G. Other Reports

11. Active Business

A. Appointments

- 1) **District 3 Commissioner** - Linda Bruce
  - Parks & Recreation Committee
  - First Response Services Committee

Motion this court approve these appointments  
 Motion by Chris Gregory, Second by Mark Presley  
**VOICE VOTE**

**MOTION CARRIED**

B. Ordinances

**PUBLIC HEARING & SECOND READING**

- 1) **Ordinance 316-2025-03** Jake Brake Regulations

Motion this court close this Public Hearing  
 Motion by Jerry Ford, Second by Amber Russell  
**VOICE VOTE**

**MOTION CARRIED**

**Ordinance 316-2025-03** Jake Brake Regulations  
 Motion this court approve this Ordinance - 2<sup>nd</sup> Reading  
 Motion by David Nollner, Second by Chris Gregory  
**ELECTRONIC VOTE - 15 YES, 0 NO, 5 ABSENT**

**MOTION CARRIED**

**FIRST READING**

- 1) **Ordinance 317-2025-04** Impact Fee  
 Motion this court approve this Ordinance - 1<sup>st</sup> Reading  
 Motion by Chris Gregory, Second by Jeff Gregory  
**ELECTRONIC VOTE - 13 YES, 2 NO, 5 ABSENT**
  
- 2) **Ordinance 318-2025-05** Rezoning C2/A1 to C2/R3 McMurry  
 Motion this court approve this Ordinance - 1<sup>st</sup> Reading  
 Motion by Jerry Ford, Second by Amber Russell  
**ELECTRONIC VOTE - 14 YES, 1 NO, 5 ABSENT**

**MOTION CARRIED**

**MOTION CARRIED**

C. Budget Amendments

**FUND 101 - GENERAL SERVICES**

101-13R	Senior Center Reserves	\$ 3,850
101-14	Insurance Recovery: Sheriff	1,348
101-15	Sheriff: Salary Supplements	15,477
101-16G	Homeland Security Grant	9,315

**FUND 111 - URBAN SERVICES**

111-04	Sheriff: Salary Supplements	\$ 4,552
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**FUND 128 - ARPA US**

128-01	Generator - Admin Bldg	\$ 80,000
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**FUND 141 - GENERAL PURPOSE SCHOOLS**

141-10	Tuition Fee & GYO Apprentice Salary	\$ 20,500
141-11	Health Insurance	9,900
141-12	Building Maintenance & Safety	100,000

Motion this court approve all Budget Amendments  
 Motion by Chris Gregory, Second by Beverly Atwood  
**ELECTRONIC VOTE - 15 YES, 0 NO, 5 ABSENT**

**MOTION CARRIED**

**D. Public Notary Applications Approval**

- Krystal Marshall - Self-employed
- Zach Taylor - Donoho, Taylor & Taylor
- Cassandra P. Foret - Mid-Cumberland Community Action

Motion this court approve these Notary applicants  
Motion by Beverly Atwood, Second by Steve Whittaker

**VOICE VOTE**

**MOTION CARRIED**

12. **Other Business** - Chris Gregory asked Dr. Clint Satterfield about the quarterly report on the school system. He informed him that he would get that together for next month.

13. **Public Comment** - No Comments

14. **Adjourn**

Motion this court adjourn  
Motion by Beverly Atwood, Second by Lesley Overman

**VOICE VOTE**

**MOTION CARRIED**